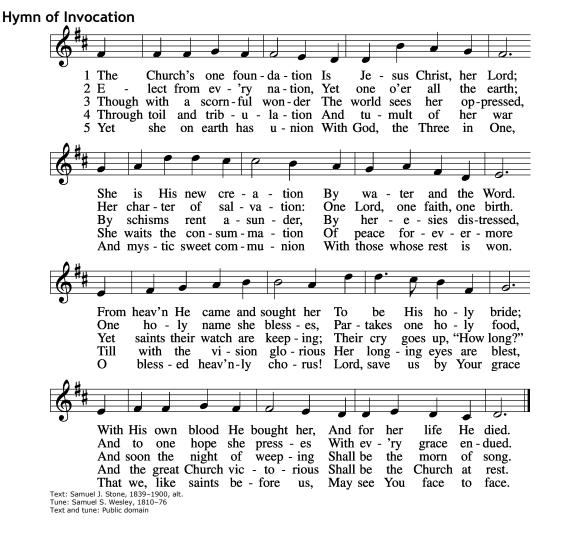
Confession and Absolution



Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely

sts. 1–5

repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ⅓ Son and of the Holy Spirit.
- C Amen.

Stand

Introit

Service of the Word

Psalm 27:1a, 4-5, 10, 14; antiphon: v. 7

Hear, O LORD, when I | cry aloud;*
be gracious to me and | answer me!
The LORD is my light and my sal- | vation;*
whom | shall I fear?

One thing have I asked of the LORD, that will I seek | after:*

that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his | temple.

For he will hide me in his shelter in the day of | trouble;*

he will conceal me under the cover of his tent; he will lift me high up- on a rock.

For my father and my mother have for- | saken me,*

but the LORD will | take me in.

Wait | for the LORD;*

be strong, and let your heart take courage; wait | for the LORD!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. Amen.

Hear, O LORD, when I | cry aloud;*

be gracious to me and | answer me!

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Kyrie LSB 186

Christ, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in Excelsis LSB 187

- **P** Glory be to God on high:
- and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And with thy spirit.
- **P** Let us pray.

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

C Amen.

Sit

First Reading Acts 1:12–26

¹²Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

¹⁵In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, ¹⁶"Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷For he was numbered among us and was allotted his share in this ministry." ¹⁸(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. ¹⁹And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) ²⁰"For it is written in the Book of Psalms.

"May his camp become desolate, and let there be no one to dwell in it';

and

"Let another take his office."

²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." ²³And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." ²⁶And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

- A This is the Word of the Lord.
- **C** Thanks be to God.

Gradual

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

Christ has risen | from the dead.*

[God the Father] has crowned him with glory and | honor. He has given him dominion over the works | of his hands;* he has put all things un- | der his feet.

Epistle 1 John 5:9–15

⁹If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. ¹⁰Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. ¹¹And this is the testimony, that God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life.

¹³I write these things to you who believe in the name of the Son of God that you may know that you have eternal life. ¹⁴And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. ¹⁵And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia LSB 190

C Alleluia. Alleluia. Alleluia.

Holy Gospel John 17:11b–19

- P The Holy Gospel according to St. John, the seventeenth chapter.
- **C** Glory be to Thee, O Lord.

[Jesus said:] "Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. ¹²While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. ¹³But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. ¹⁴I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. ¹⁵I do not ask that you take them out of the world, but that you keep them from the evil one. ¹⁶They are not of the world, just as I am not of the world. ¹⁷Sanctify them in the truth; your word is truth. ¹⁸As you sent me into the world, so I have sent them into the world. ¹⁹And for their sake I consecrate myself, that they also may be sanctified in truth."

- **P** This is the Gospel of the Lord.
- C Praise be to Thee, O Christ.

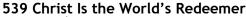
Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead

Sit





Sermon

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

Offertory

LSB 192

Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Sit

Offering

Stand

Prayer of the Church

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

- **C** And with thy spirit.
- **P** Lift up your hearts.
- **C** We lift them up unto the Lord.
- **P** Let us give thanks unto the Lord, our God.
- C It is meet and right so to do.
- It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 195

Holy, holy, holy Lord God of Sabaoth;

heav'n and earth are full of Thy glory.

Hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna in the highest.

Lord's Prayer LSB 196

P Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

© For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord LSB 197

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197

- **P** The peace of the Lord be with you always.
- C Amen.

Agnus Dei LSB 198

- O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 - O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 - O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

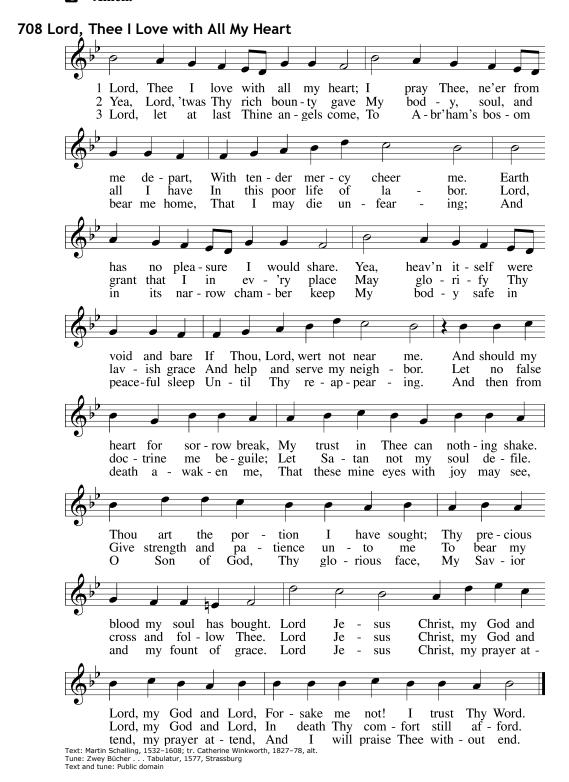
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**

In dismissing the communicants, the following is said:

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

 → in peace.
- C Amen.



973 Thy Word Is a Lamp



Stand

Nunc Dimittis LSB 199

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving LSB 200

- A O give thanks unto the Lord, for He is good,
- and His mercy endureth forever.
- **A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C Amen.
- **P** The Lord be with you.
- **C** And with thy spirit.

Benedicamus LSB 202

- **A** Bless we the Lord.
- **C** Thanks be to God.

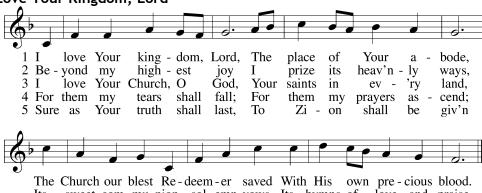
Benediction LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

C Amen, amen, amen.

651 I Love Your Kingdom, Lord



The Church our blest Re-deem-er saved With His own pre-cious blood. Its sweet com-mu-nion, sol-emn vows, Its hymns of love and praise. Dear as the ap-ple of Your eye And grav-en on Your hand. For them my cares and toils be giv'n Till toils and cares shall end. The bright-est glo-ries earth can yield And bright-er bliss of heav'n.

Text: Timothy Dwight, 1752–1817, alt. Tune: Aaron Williams, 1731–76 Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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